

**Essence:** Sweet children, forget everything including your body and remember the one Father, for only then will you be called real children. Your intellect should now be removed from this old world.

**Question:** In which children's intellect will the knowledge easily sit?

**Answer:** All the knowledge easily sits in the intellect of poor children who have destroyed their attachment and whose intellect is broad and unlimited. Those who think "This is my wealth" or "My husband" cannot imbibe knowledge and thereby claim a high status. To remember lokik relationships even after belonging to the Father means your engagement is not firm. They are called stepchildren.

**Song:** To live in Your lane and to die in Your lane...

Om shanti. Sweetest children would have understood the meaning of the song by themselves. You now have to belong to the Father whilst alive and you also have to forget and leave the old world which is called the extreme depths of hell. You have to forget the extreme depths of hell and remember heaven. Consider yourself to be a soul and remember your Father. The old world has to be removed from your intellect. Effort is needed for this. It is a bondage of karma of birth after birth. It is not a karmic bondage of just one birth, but of birth after birth. So many sins have been committed with so many people: the consequences of all of them have to be experienced by taking birth. Therefore, this world of karmic bondage has to be forgotten. This is a dirty world and an impure body. Remove your attachment from it. The poor are easily able to remove their attachment, but the wealthy have difficulty in doing this. They think that they are happily sitting in heaven and that the poor are unhappy. In fact, the whole of Bharat is poor, but in that too, those who are poor take this knowledge quickly. The Father comes here just for them. The poor receive a bigger inheritance. If you look at all the centres, wealthy ones are hardly able to stay here. The women too that come are from poor homes. Wealthy ones receive happiness from their husbands and this is why their intellect's yoga is not removed from them. It is generally the poor who take knowledge. The Father, whom everyone remembers, is the Lord of the Poor. However, according to the drama, devotees don't know God. God is the Protector of the Devotees. The one Father, the Bestower of Salvation, is the One who gives you the fruit of devotion. You children are now listening to things of knowledge from the Father. This knowledge sits in the intellect of the children who have a broad and unlimited intellect and who have destroyed their attachment. Those whose intellect thinks "This is my husband" or "This is my wealth" cannot claim a high status. Those who give the introduction of the Creator and creation claim a status. How can you receive an inheritance without knowing the Father? There cannot be any benefit by simply calling the Bridegroom, the Bridegroom. How can you become engaged to the Bridegroom without knowing Him? When a kumari is to become engaged, they show her his picture: He is the son of So-and-so and this is his *occupation*. Previously, they didn't even show them pictures, but would just get them engaged. Nonetheless, they would still tell her what his *occupation* is. Here, some children don't know their Father or their Bridegroom, so how can they become engaged? It is numberwise. Some people's engagement is not fixed. They don't remember the parlokik Bridegroom. They continue to remember their lokik bridegrooms and lokik relationships and so that means the engagement is not firm. They are called stepchildren. Strong and firm ones are called real children. There are very few real children. So many came to the bhatthi, but so many of them were weak. They don't even recognise their Bridegroom. Just as mercury cannot stay on the palm of your hand, so, remembrance is also just as difficult. You repeatedly forget Baba. Even those who have been around for 25 to 30 years are unable to remember Him fully. You know that the parlokik Bridegroom is going to make you into emperors and empresses in heaven for 21 births. He is the One who knows the beginning, the middle and the end of the world. He explains so much to the brides and still it doesn't sit in their intellect. Their intellect continues to wander in the bondages of the old world. They don't understand that they are in bondage. There has to be a relationship with One. All the rest are bondage. It has been explained to you children: Have all relationships with the One. He is the One who gives you the teachings of the beginning, the middle and the end of the world. You know that for half the cycle there are the activities of knowledge and for half the cycle there are activities of bhakti.

You receive an inheritance for 21 births through the activities of knowledge. There, you are satopradhan. Then, from satopradhan, you come down to the stage of sato and then you have to fall down to the rajo stage. When the sato stage comes to an end, the activities of knowledge end. Devotion begins with the copper age. That bhakti is at first satopradhan. Then bhakti also goes through the stages of sato, rajo and tamo. Because bhakti then becomes adulterated, it continues to become degraded. It is very easy to know this and explain it to anyone. You children have to break all your relationships with the extreme depths of hell and have all relationships with the One. Practise having all relationships with the one Father. Only by remembering the Father will your sins will be absolved. The poor make very good effort. So, it is the poor who have the greatness. The Father too surrenders Himself to the poor. At the beginning, there were so many gopes (brothers) and mothers. So many have now finished and only a few remain. Only a few mothers remain. Yes, some of the women from wealthy homes are also still here. There was Queen Mother and Devi etc. You now have to explain the main thing: What is the introduction of God whom everyone remembers? If you don't know the Purifier Father who teaches you Raja Yoga and changes you from an ordinary man into Narayan, you will continue to commit sin and will continue to insult the Father. Many conferences take place. Very clever people are needed to explain there. It should be explained: You understand the praise of the Vedas, but there is no benefit experienced through that. Benefit is only received from the one Father whom we know, but you don't. Come and we will explain to you. How can you receive an inheritance without knowing the Father? The Father's inheritance is liberation and liberation-in-life, liberation and salvation. It is only the Father who tells you about these things. You children should remember that there is no benefit through anything else. You have to know the Father and the beginning, the middle and the end of creation. In this too, for half the cycle there are the activities of devotion and for half the cycle there is salvation, the activity of knowledge. Although they hold conferences, they themselves are confused. They don't understand anything at all. You have to give everyone the Father's introduction. When many have received the introduction, it will be said: It is a wonder, you tell us the secrets of the beginning, the middle and the end of the world together with pictures. You mothers should have a lot of intoxication. Men are ready to help. The Father gives *directions*, but it is the kumaris and mothers who have to do it. Nowadays, there is greater praise for kumaris and mothers. Women become *Governors* and *Prime Ministers* too. On the one side are those women and on the other side are you mothers, the mothers of the Pandavas. They have greater enthusiasm because it is their kingdom. You don't even have three feet of land. The Father explains many secrets to you children. You are now receiving the inheritance of heaven. The Bridegroom is decorating you and making you into empresses. Not to connect your intellect's yoga with such a Bridegroom is a very big mistake. He explains to you children a great deal. You simply have to tell them the *contrast* between knowledge and devotion. It is in Bharat that they sing: Everyone remembers God at the time of sorrow and no one remembers Him in happiness. Why would anyone remember Him at the time of happiness? That new world is now being established. However, you should also claim your full inheritance of happiness. The Mother and Father know to what extent each one is worthy. When death comes close, you would be told: You haven't made full effort and this is why this has become your state. You would also be told which type of subjects, maids or servants you will become. You will be told everything. Achcha. Some children think: Today I read the murli very well. However that was not so. That was Shiv Baba who came and helped you. You mustn't have arrogance about yourself. The Father teaches you and you then relate that to others. If it weren't for the Father, how could it have been your murli? The children of Murlidhar should become murlidhar, otherwise you won't be able to claim a high status. There may be one benefit or another. When a centre is opened, many blessings are received. You have studied for so long and so you should open a centre by yourself and start service there. When you yourselves are studying, can you not teach others? People ask for Brahma Kumaris and so Baba understands that perhaps they themselves don't have that much knowledge. So what do they come and do here? Baba explains: The clouds should come, become *refreshed* and then go and shower. How else would you claim a status? You say "Mama and Baba" and so you should definitely claim the gaddi. No one should have the arrogance that they have given something to

Baba. You don't give anything! Then Baba will be liberated from giving you even diamonds, let alone shells. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Have all your relationships with the One and remove your intellect's yoga from the innumerable bondages. Have a firm engagement with the One alone. Don't allow your intellect's yoga to wander.
2. Become a murlidhar, like the Father. Don't have the arrogance that you read the murli very well. Become the full clouds and shower everywhere. You have studied and so open a centre.

**Blessing:** May you be full of all the treasures of fortune by making the Bestower of Fortune belong to you with an easy method.

The method for making the Bestower of Fortune belong to you is to have a relationship with both Bap and Dada. Some children say: We have a *direct connection* with the Incorporeal. The corporeal one attained everything from the Incorporeal, and so we will also attain everything from Him. However, that is a broken key. Without becoming a Brahma Kumar or Kumari, your fortune cannot be made. You cannot become a master of the treasure-store of all fortune without the corporeal one because the Bestower of Fortune distributes fortune through Brahma. Therefore, know the method and become full of the treasures of all fortune.

**Slogan:** Claim the *certificate* of contentment from the self, service and everyone else, for only then will you become an embodiment of success.

\*\*\* O M S H A N T I \*\*\*